

Introduced by: PAUL BARDEN

Proposed No. 88 - 791

7402

MOTION NO. _____

A MOTION confirming the Executive's appointment
of Dale A. Roper to the
Non-Motorized Vehicle Advisory Committee


BE IT MOVED by the Council of King County:

The County Executive's appointment of Dale A. Roper
to the Non-Motorized Vehicle Advisory Committee


_____, term to expire on _____ is hereby confirmed.

PASSED this 3rd day of January, 1989.

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON


Chairman

ATTEST:


Clerk of the Council

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